


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 92478-6300	
Applicant(s): Masahiro Yamamoto et al.					
Application No. 10/552,257	Filing Date October 5, 2005	Examiner Snyder, Zachary J.	Customer No. 52044	Group Art Unit 4135	Confirmation No. 1980
Invention: HIGH-PRESSURE DISCHARGE LAMP, LIGHTING METHOD AND LIGHTING DEVICE FOR HIGH-PRESSURE DISCHARGE LAMP, HIGH-PRESSURE DISCHARGE LAMP DEVICE, AND LAMP UNIT, IMAGE DISPLAY DEVICE AND HEADLIGHT DEVICE					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	13 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$210.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 19-2814 in the amount of <input type="checkbox"/> A check in the amount of to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-2814 . <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ <i>Signature</i>			Dated: June 11, 2008		
Edward Y. Lin Reg. No. 58,567 Snell & Wilmer LLP 600 Anton Boulevard, Suite 1400 Costa Mesa, CA 92626 Tel: 714-427-7508 Fax: 714-427-7799			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> _____ <i>Signature of Person Mailing Correspondence</i> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i> </div>		
CC:					